

**ANNEXURE - II**  
**ANNA UNIVERSITY**  
**CHENNAI – 600 025**  
**INDIVIDUAL FACULTY DATA SHEET**



Name of the College :	Veltech Multitech Dr.Rangarajan Dr.Sakunthala Engineering College			
Name of the Department :	Electrical and Electronics Engineering			
Name of the faculty member :	ANANTHAN.N			
Present Designation :	Assistant Professor			
Residential Address:	219, Vengateshwara nagar, Acharampattu, Vanur TK, Vilupuram Dt.			
Contact Numbers:	Landline :		Mobile No:	8681939829
	Email:	<a href="mailto:Jananthan1991@gmail.com">Jananthan1991@gmail.com</a>		
Gender :	Male			
Community:	BC			
PAN Number #:	BNTPA2561F	Passport Number# :		
Date of Birth and Age:	04.07.1991 & 30Yrs			
Date of joining the present post	26.02.2020			
Present basic pay				
Total salary				

**I Particulars of Educational Qualification \*: (only completed)**

<b>Categor y</b>	<b>Name Of The Degree</b>	<b>Specialization</b>	<b>Year of Passing</b>	<b>Name of the College</b>	<b>Name of the University</b>	<b>% of marks/ Grades obtained</b>	<b>Class obtaine d</b>
UG	B.E	EEE	2013	Annai Teresa College of Engineering	<b>Anna University</b>	6.49	Second
PG	M.E	PSE	2015	Arunai College of Engineering	<b>Anna University</b>	7.46	First
Ph.D	Ph.D	Electrical Engineering	2022	Anna University	<b>Anna University</b>		

*\*Enclose copies of Certificates and testimonials duly attested by the faculty member and principal as proof*

**I. a. Additional Qualification\*** : NIL  
**i. GATE Score (In case of B.E. / B.Tech.)** : NIL  
**ii. NET / SLET (In case of M.C.A. /M.Sc. /M.A.)** : NIL

II. Title of Ph.D. Thesis \* :  
 III. Faculty in which Ph.D. was awarded :

**IV. Academic Experience as on 31<sup>st</sup> December 2018\*:**

Name of the College	Designation	Date of Joining	Date of Relieving	Experience		
				Years	Months	Days
Vel Tech Multi Tech Dr.Rangarajan Dr. Sakunthala Engineering College	Assistant Professor	26.02.2020	11.03.2023	3	0	15
Veltech (Owned by RS Trust)	Assistant Professor	07.01.2019	25.02.2020	1	2	20
Total Experience				4	3	5

**V. Industrial Experience \*:**

Name of the Organization	Designation	Nature of Work	Joining Date	Relieving Date	Experience		
					Years	Months	Days
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Total Experience					--	--	--

**VI Publications (if any)** : **Journals** :- National: 0 International: 5  
**Conferences** :- National: 0 International: 1  
**VII Patents / Awards (if any)** : Nil  
**VIII Books (if any)** : Nil  
**IX Other Relevant Information:**